That Janie Brock Moore (formerly Janie Brock) The These Presents: in consideration of the sum of Ten and No/100 (\$10.00)----subject to Mortgage recorded in RMC Office, Greenville Co., Mtg. Book 422, page 229, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ansel Alewine, his heirs and assigns forever: All that piece, parcel or lot of land in Chick Springs Township, Greenville

County, State of South Carolina, in or near the Town of Taylors, S. C., lying on the East side of the old Taylor Mill Road, and being a part of the V. W. Crowder tract of land, and being a part of the same land that was conveyed to me by deed from Vance W. Crowder Jan. 2nd 1920 and recorded in the office of the R. M. C. for Greenville County in Deed Book 63 at page 460, and having the following courses and distances, to wit: -

Beginning on an iron pin on the east side of the said old Taylor Mill Road, joint corner of lot No. 37 of the V. W. Crowder sub-division, and runs thence with the line of lot No. 37 S.84-29 E. 189.5 feet to an iron pin, joint corner of lots 37, 38 and this lot; thence with the line of lot No. 38 S.77-50 E. 142.8 feet to an iron pin on the east side of a branch; thence down and with the said branch as the line N.30-45 E. 58 feet to a bend; thence N. 37-15 W. 71 feet to a point in or on the branch (iron pin on the next line at 21 feet); thence a new line N. 86-57 W. 307.5 feet to an iron pin on the east side of the old Taylor Mill Road; thence with the east side of the said road S. 5-25 W. 75 feet to the beginning corner, and containing Sixty Seven Onehundredths (67/100) of one acre, more or less.

This being the same property conveyed to Janie Brock Moore, under the name Janie Brock, by deed of Ethel Brock dated May 24, 1945, recorded in the RMC Office for Greenville County, S.C., in Deed Book 290, Page 98.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's (s') hand and seal of our Lord One Thousand Nine Hundred and Seal Signed, Sealed and Delivered in the Presence of	this 6th eventy	Jani	March EBrock 9 Le Brock Mo	ore (Seal)
Solder Van J	·) .		Lucily Janu	(Seal) (Seal) (Seal)
State of South Carolina, Greenville County	Personally app	eared before me	Nancy T. A	Allsep
and made oath that She saw the within named grant deliver the within written deed, and that she, with P Sworn to before me this 6th		Si	ign, seal and as	Janie Brock) her act and deed ed the execution thereof.

My commission expires: 4 17 South Carolina State of South Carolina,

RENUNCIATION OF DOWER Grantor a Woman

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate,

Notary Public, do hereby certify

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and also all her right and claim of Dower of, in or t	o all and	l singular the premises	within mentioned	and released
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GIVEN under my hand and seal this)			
day of, A.	D. 19	_		
	(Seal)			
Notary Public for South Carolina	·, ,			
Cancelled documentary stamps attached: S. C. \$		70 _ 4:31 P. _M	#19528	.,